

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomas, Lawyers Building, Greenville, S. C.

VOL 974 PAGE 176

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

DONNIE S. TAKERSLEY  
R.M.C.

For True Consideration See Affidavit  
Book 37 Page 115

KNOW ALL MEN BY THESE PRESENTS, that Donald R. McAlister

in consideration of Ten and no/100 (\$10.00)----- Dollars,  
AND OTHER VALUABLE CONSIDERATION  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and  
release unto Ida L. Bolonkin, her heirs and assigns forever

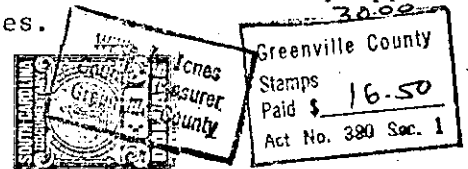
All that certain piece, parcel or lot of land, situate, lying and being near the  
City of Greenville, State of South Carolina, and shown and designated as Lot 3-B  
on a plat of property of Thomas W. Greene, made by R. K. Campbell, R.L.S., dated  
November 15, 1967, and recorded in the R.M.C. Office for Greenville County in  
Plat Book SSS at Page 24, and having, according to said plat, the following metes  
and bounds, to-wit:

BEGINNING at an iron pin on Lake Circle Road at the joint front corner of Martin  
Bolonkin property and running thence S. 80-19 E. 344 feet to an iron pin; thence  
S. 5-00 E. 201.6 feet to an iron pin; thence N. 30-29 W. 392.2 feet to an iron  
pin on Lake Circle Road, joint front corner of Richard Sherwood property; thence  
along Lake Circle Road N. 8-50 E. 196.2 feet to point of beginning.

This is the same property conveyed to the grantor by deed recorded in Deed Book  
964 at Page 89 in the R.M.C. Office for Greenville County.

This conveyance is made subject to any restrictions or easements that may appear  
of record, on the recorded plat(s), or on the premises.

-274-461-2-9



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors  
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-  
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns  
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of May 1973 .

SIGNED, sealed and delivered in the presence of:

Mason A. Cordsmith  
Mason A. Cordsmith  
\_\_\_\_\_  
\_\_\_\_\_

Donald R. McAlister (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above  
witnessed the execution thereof.

SWORN to before me this 7th day of May 1973 .

Mason A. Cordsmith (SEAL)  
Notary Public for South Carolina  
My commission expires: 10-26-81

Donny Walker  
\_\_\_\_\_

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER GRANTOR NOT MARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-  
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest  
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

My commission expires: \_\_\_\_\_

RECORDED this 8th day of May 19 73, at 12:44 P. M., No. #31815

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